Carpenters' Club
Membership Reservation Form
November 2023 - October 2024
(One registration form per ticket)

Name:_____

Address: _____

City/State/Zip: _____

Telephone Number: _____

METHODS OF PAYMENT

❑　　**Paid in full ($150): Check # _____**

❑　　**Payment Plan: Down payment of $30 and 6 consecutive monthly payments of $20 -- November '22 - April '23**

❑　**FACTS Payment Plan: Add to existing monthly tuition payments**

Existing Member: If an existing member, list 3 number choices between 001-999. We will try to fulfill your request for at least one number.

First Choice:　　_____

Second Choice:　　_____

Third Choice:　　_____

Signature: _____ **Date:** _____